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**FACTS! FACTS! FACTS!**

WE CARRY THE BEST-MADE  
**EXTENSION TABLE**

**22' IN THE UNITED STATES.**

Three styles: Ash, Walnut and Antique

ASH (6-foot).....\$5.  
ASH (8-foot).....\$8.

**HARDWOOD BEDROOM SUITS,**  
IN ANTIQUE, IMITATION MAHOGANY &  
ASH with a Beautiful Swinging Chair, 2  
23. PRICE \$230. Seven places. It heats  
other. **22'** We are a living furniture  
cheaper than any other home in the city  
Call and be convinced.

**JOHN BREUNER**

FINE, MEDIUM AND CHEAP FURNITURE,

606 and 608 K STREET.....SACRAMENTO, CAL.

**IMPORTANT NOTICE.**  
**JAMES C. DAVIS**  
411 and 413 K Street,  
Book Store . . . . . 315 K Street, Sacramento

WOULD SAY TO PARTIES WISHING TO FURNISH THEIR HOMES COMPLETELY  
WITH THE ONLY and making ESTIMATES, that you can get a great deal in buying  
piece of business. As I carry so many DIFFERENT LINES OF GOODS; it is not neces-  
sary to advertise prices, for the public well know that when they strike my establishments  
they can do better than at any other house; at the same time everything is guaranteed as  
represented. ✶ All orders from the country will be filled as if parties were here in person.  
Price Lists sent on application. A FEW OF THEM ARE:

|   |   |
|---|---|
| <p>Papers and Decorations,<br/>         Men's Carriages,<br/>         Room Sets in all Woods,<br/>         or Sets in all Woods,<br/>         of all kinds of Sycobards,<br/>         and, Bookcases, Desks,<br/>         Console Tables (Ash and Walnut),<br/>         Irons, Rattan Rockers,<br/>         Pins of all kinds, and<br/>         kinds of Furniture.</p> | <p>Body Brussels Carpets,<br/>         Tapestry Brussels Carpets,<br/>         Velvet Carpets,<br/>         Three-ply Carpets,<br/>         Hand-loom Carpets,<br/>         Two-ply Carpets, Linoleums,<br/>         Oilcloth, Smyrna Rugs,<br/>         Mattings of all kinds,<br/>         Portieres or Curtains,<br/>         Window Shades, and<br/>         All kinds of Upholstery Goods.</p> |
|---|---|

## H. WACHHORST

LEADING JEWELER OF SACRAMENTO

SIGN OF THE TOWNS COCK.

315 J Street, ..... Sp47 ..... Sacramento

**WATCHMAKERS AND JEWELERS.**—438 J St., bet. Fourth and Fifth.  
**DEALERS IN WATCHES, JEWELRY AND DIAMONDS.** Repairing in all its  
 branches, a Specialty, under Mr. FLOBERG.  
 Agents for ROCKFORD WATCH COMPANY, 3p

**REAL ESTATE, ETC.**

**WANTED—LOST—FOUND.**

**WANTED—A GIRL TO DO HOUSEWORK**  
 on a small or medium sized house of seven or  
 more rooms. Address M. D., this office, mi-60-6

**WANTED—TO RENT A LARGE FUR**  
 furnished or unfurnished house of seven or  
 more rooms. Address M. D., this office, mi-60-6

**WANTED—A POSITION AS WAIT NESS**  
 For particulars apply 1622 H st. mi-62-4

**WANTED—A YOUNG LADY TO LEARN**  
 to make and mend hats in its full line, for  
 making to the selling, inclusive. Apply to  
 HENRY'S Millinery Department, 1622 H  
 Street.  
 Wanted. mi-63-8

**WANTED—TO BUY READY-MADE A VERY**  
 desirable orchard and vineyard; also  
 \$8,000 on parcel of land, containing about  
 ten acres, on the south side of the city.  
 Apply to CARL ESKRIDGE,  
 221 Jackson St. mi-63-10

**LOST—THURSDAY EVENING, MAY 16TH**  
 A watch, with chain, belonging to a  
 man in going from Seventh and J to  
 Second and K streets, and returning to the  
 policeman's helmet. Please return to Captain  
 KAREK or Mr. T. COHN, Hall of Records,  
 1000 North Second St. mi-63-11

**\$100 TO WORK FOR A MONTH CAN BE MADE**  
 can turnish their own horses and give them  
 whole time to the business. Spare moments  
 may be profitably employed also. A few va-  
 cations and extra earnings. For particulars  
 C. O. 1029 Main st., Richmond, Va. mi-63-12 and 13

**WANTED—55 MEN TO HAY.**  
 Good wages, meals, and clothing furnished.  
 Apply to J. H. HARRIS, 1000 North Second St.

**W. PARKER & CO.,**  
 Successors to Sherman & Parker,  
 Estate and Insurance Agents,  
 1007 THURSTON STREET.

**W. BRUSIE**                      **E. S. PARKER.**  
**Fire Insurance Comp'y**  
 (OF SAN FRANCISCO).  
**FELTER**.....**Agent.**  
 OFFICE WITH THE  
**amento Real Estate**  
 —AND—  
**INSURANCE ASSOCIATION.**  
 and Country Property for Sale.

**MONEY TO LOAN.**  
**DWELLINGS TO LET.**  
**RENTS COLLECTED.**

**W. F. R. CROFT, Real Estate Broker,**  
**Secretary and Manager.**

**NORTHWEST CORNER**  
**of J and J Streets..... Sacramento,**  
**W. F. CROFT, Real Estate Broker,**  
**and J. J. STEVENS, Auctioneers.**  
**Att'y for Land Claimants.**

**J. J. STEVENS,**  
**Real Estate Broker,**  
**and J. J. STEVENS,**  
**Auctioneers, California Land Office.**

**FOR SALE—A FINE LARGE SORREL MARSH**  
Horse, for sale or lease, in harness, by  
Bungey and Harness. Inquire at SCHWAB'S  
Livery Stable, 1014 N. street.

**FOR SALE—TWO LOTS ON "THE SOUTH"**  
West corner Twelfth, fifth and D streets.  
Improvements. Inquire on premises. *mls 96*

**FOR SALE—FOUR ACRES PROMISE ON THE C.**  
F. R. C. of Appleton. Fine location, 2,000  
unimproved, but good as the best. \$3,000.  
W. F. CROFT, Sacramento, and J. J. STEVENS,  
1014 N. street, San Francisco.

**FOR SALE—ONE OF THE LARGEST AND**  
best saloons in the city; best location,  
billiard room and stage. Inquire at this office.

**FOR SALE—A BARGAIN, A TWO-STORY**  
and basement brick store, doing a fine  
business. Two drug stores, young fine  
lot, sixths. This property is centrally located  
and for sale cheap. Inquire of 582 EISEN &  
BRODIE, No. 1014 N. street. *mls 94*

**TO LET—A ROADSIDE HOUSE AND SA-**  
loon, quarters of a mile from city on the  
Sacramento River. Inquire at this office.

[illegible]

325 J STREET.

50 Per Acre--720 Acres,  
PLEASANT GROVE, 15 MILES  
EAST OF ST. LOUIS, IS CITY  
OF RICH SOIL: all fenced and cross-  
plowed; deep; large trees; windmills,  
improvements; fine Fruit Land. This  
land to subdivide. 413.

100 ACRES, ONE MILE AND A HALF  
from railroad, in El Dorado county,  
hard and vineyard; 100 acres 42000.  
1 land. 511

A LONG LIST OF  
RUIT LANDS

City and Country Property Per Sale.

LOT, 60x60, with good dwelling. \$2,500.  
LOT, 60x160, with good dwelling. \$3,500.  
LOT, 60x160, with good dwelling and barn \$4,500.  
LOT, 20x20, with good dwelling. \$1,250  
THE RESIDENCE, opposite Capitol Park,  
LOT, 60x120, with choice shrubbery, will be  
sold very reasonable.  
LOTS on line of Electric Road,  
Al SO, Fruit and Grain Lands in Placer, Ama-  
dor and El Dorado Counties.

50-70000 TO 200,000. 53

OFFICE.....402 J STREET.

Stock Farm

**STOCK FARM.**  
5,000 ACRES IN SHASTA COUNTY.  
All good foothill land, covered  
with oak timber; water wellered with springs  
besides a living stream of water and an irriga-  
tion canal. All fenced and cross-fenced.  
Three large barns and good house.  
One hundred head of choice Shorthorn cattle.  
One hundred head of thoroughbred Durham  
cattle; two imported bulls; eighteen head of  
horses; one mated stallion; one Jack worth  
about \$100; machinery and tools necessary for  
the place.  
Stockfeed (daily mail) within three miles.  
Twenty miles from Anderson on railroad.  
PRICE (including stock and other personal  
property) ONLY SEVEN DOLLARS PER ACRE.  
TERMS—Half cash, balance on mortgage.

**W. S. HALE** (FORMERLY  
N. S. HALE) FORMERLY  
with DEWING BROS., Fi-  
nanciers, Manufacturers,  
Fruiters, Skillfully Tuned and  
Refrigerated Cooled and  
Preserved, 705 J Street, Sacramento, Cal.  
407-5134



1990

**SALE**

**ON THE INSTALLMENT PLAN.**

CHILDREN'S CARRIAGES, PATENT ROCKING CHAIRS, OIL PAINTINGS, CHROMOS,  
Engravings, Pictures of all kinds, Picture Frames, Photograph Albums, Photo-  
Albums, Ruygins Knigs in all sizes, Lace Curtains, Curtain Poles, Bibles, Hanging Lamps, Stand  
Lamps, all kinds of Mirrors, Clocks, Wringers, Jarred-sweepers, Clocks in large variety.  
These Goods are sold on payments from Fifty Cents to Two Dollars per month.

Sacramento Installment Store, 829 and 831 J St., A. J. POMMER, Proprietor.

**ER\***

**May 23d.**

GROUSELY ST-  
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of Tulare Rail-  
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not only  
govern the vast  
the mountains  
great road to  
EL TOWN OF


**BAKER & HAMILTON,**  
—IMPORTERS AND JOBBERS OF—  
**HARDWARE!**  
IRON, STEEL, COAL, POWDER,  
**AGRICULTURAL IMPLEMENTS & MACHINES,**  
BARBED WIRE, CODRAGE, BELTING, Etc.

**PEOPLE'S CASH GROCERY,**  
**J. F. White**, Proprietor,  
812 K Street (BETWEEN EIGHTH) . . . Sacramento,  
AND NINTH.  
IS THE PLACE TO BUY YOUR GROCERIES. YOU ALWAYS GET  
FULL VALUE FOR YOUR MONEY. SEND FOR PRICE LIST.

**DIRECTORY**  
OF  
**PHYSICIANS AND SURGEONS**

| NAME             | OFFICE               | OFFICE HOURS                               | REFERENCE          | TRAIN              |
|------------------|----------------------|--|--------------------|--------------------|
| Aikinson, F. L.  | 427 J                | 10 to 12 A. M., 2 to 4, 6:30 to 7:30 P. M. | 427 J              | 8:00 to 9:00 A. M. |
| Baldwin, W. H.   | N. E. cor. 25 and K  | 10 to 12 A. M., 2 to 4, 7 to 8 P. M.       | 8:00 to 9:00 P. M. |                    |
| Briggs, W. A.    | 215 I                | 10:30 A. M. to 12 M., 12:30 to 3 P. M.     | 134 I              | 67 and 238         |
| Briggs, W. Wiley | 405 J                | 9:30 to 12 A. N., 1 to 4, 5 to 8 P. M.     | 134 I              | 67 and 238         |
| Brune, A. E.     | 8th and J            | 10:30 A. M. to 1, 2 to 4, 7 to 8 P. M.     | 8th and J          | 267                |
| Cheney, W. E.    | 21 and K             | 9 to 11 A. M., 1 to 3 P. M.                | 268 H              | 5                  |
| Gardner, M.      | 426 J                | 9 to 10 A. M., 1 to 3, 7 to 8 P. M.        | Myrtle'n'd'g       | 21                 |
| Hammond, J.      | 426 J                | 1 to 3 P. M., 7 to 8 P. M.                 | 134 I              | 67 and 238         |
| Laine, J. N.     | 313 K                | 9 to 11 A. M., 2 to 4, 7 to 8 P. M.        | 313 K              | 13, 13and 14       |
| Magill, Mary F.  | 732 J                | 9 to 11 A. M., 1 to 3, 7 to 8 P. M.        | 732 J              | 156                |
| Ostman, I. E.    | 827 J                | 9 to 11 A. M., 2:30 to 4:30, 7:30 P. M.    | 827 J              | 81 and 165         |
| Parsons, C. H.   | 425 J                | 9 to 11 A. M., 1 to 3, 7 to 8 P. M.        | 8 and 10th         | 67 and 125         |
| Simmons, C. H.   | 312 J                | 11 A. M. to 12, 2 to 5, 7 to 8 P. M.       | 312 J              | 67 and 125         |
| Simmons, Junior. | 312 J                | 11 A. M. to 12, 2 to 5, 7 to 8 P. M.       | 312 J              | 67 and 125         |
| Thompson, J. W.  | 215 I                | 10 to 12 A. M., 2 to 4, 6:30 to 7:30 P. M. | 215 I              | 67 and 125         |
| Wright, G.       | N. W. cor. 5th and J | 12 M. to 1, 2 to 4, 6:30 to 8 P. M.        | 417 N              |                    |
| Voelck, H. A.    | County Hospital      | 10 to 12 A. M., 2 to 4, 7 to 8 P. M.       | Co. Hospital       | 53 1/2             |

\*No evening hours Sundays.      †No afternoon hours Sundays.      ‡No evening hours.



DR. A. C. WHITE

REF. PHYSICIAN

|        |   |
|--------|---|
| 650 F. | Cures with infallible certainty NERVOUS and Physical Debility, General Weakness, Irra-                            |
| 651 F. | torbious, impotency, Prostration, Hypertrophia (over-sensitiveness of the parts), Kidney and                      |
| 652 F. | Bladder troubles, Rheumatism, Gout, Gravel, Dropsy, and all diseases of the Skin.                                 |
| 653 F. | It permanently stops all unnatural weakening drains upon the system, however they go                              |
| 654 F. | on, and restores the system to its normal condition, and cures all nervous, mental and physical                   |
| 655 F. | white at stool, etc., so destructive to mind and body, and restores the system to its normal                      |
| 656 F. | condition, and restores Exhausted Vitality, Sexual Decline and Loss of Manhood, how-                              |
| 657 F. | ever complicated the case may be.   |
| 658 F. | A thorough as well as a permanent cure and complete restoration to perfect health,                                |
| 659 F. | Strength and Vigor, and all the evils effects of the system, and restores the system to its                       |
| 660 F. | normal condition. Price, \$2.50 per bottle, or five bottles for \$10. Sent upon receipt of price, or C. O. D.     |
| 661 F. | To any address, send the name of the patient, and the name of the doctor, and the name of the                     |
| 662 F. | doctor, and the name of the patient, and the name of the doctor, and the name of the patient,                     |
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| 664 F. | and the name of the doctor, and the name of the patient, and the name of the doctor, and the name of the patient, |
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| 698 F. | and the name of the doctor, and the name of the patient, and the name of the doctor, and the name of the patient, |
| 699 F. | and the name of the doctor, and the name of the patient, and the name of the doctor, and the name of the patient, |
| 700 F. | and the name of the doctor, and the name of the patient, and the name of the doctor, and the name of the patient, |

street, between K and L. \$100

**SUN KING & CO.,**  
CHINESE AND JAPANESE BAZAR, PACKED  
goods, Ladies' Fine Dress, Hat, Handker-  
chiefs, etc. No. 862 J street, Sacramento, Calif.

**SACRAMENTO FOUNDRY**  
**AND MACHINE SHOP, FRONT AND N**  
streets, Sacramento. All kinds of iron  
and brass castings, grinding, turning, lathe  
mills, Roller On-grinder and patent ground  
roller. Estimates given. Phone 128. Prop.  
J. B. ROOT, ALEX. NELSON, J. DEWOLF.

**ROOT, NELSON & CO.,**  
**FOUNDRIES, FRONT AND BRASS**  
Foundry, Sacramento. Front street,  
between N and O. Castings and Machinery of  
every description made to order. 4-17

**ATTORNEYS AT-LAW.**

WM. SINGER, CHAS. F. GARDNER, JR.  
Attorneys at Law. Receiver U. S. Land Office.  
SINGER & GARDNER,  
ATTORNEYS FOR LAND CLAIMANTS,  
338 J street. Room 1.  
(See United States Office.)

**SACRAMENTO—CALIFORNIA.**  
**SPECIAL ATTENTION GIVEN TO OBTAIN-  
ING LANDS OF THE UNITED STATES AND**  
the United States and State Land Departments.

**J. FRANK CLARK,**  
**COUNTY CORNER & UNDERTAKER,**  
No. 1017 Fourth st., bet. J and K.  
ALWAYS ON HAND THE MOST COMPLETE  
Stock of UNDERTAKING GOODS on the  
coast. Country orders, day or night, will re-  
ceive prompt attention. Telephone Numbers,  
128. DR. C. CLARK, FUNERAL DIRECTOR,  
128. P. O. CLARK, FUNERAL DIRECTOR.

**J. K. VANAUGHAN**  
**UNDERTAKER,**  
No. 513 1/2 st., bet. Fifth and Sixth.  
ALWAYS ON HAND A LARGE ASSORT-  
ment of SEWING MACHINES, Washers,  
Burial Cases, Coffins and Shrouds furnished.  
Funeral services at all hours. Telephone  
short notice and at the lowest rates. Office  
open day and night. 4P

**NOTICE TO VOTERS!**

**NOTICE IS HEREBY GIVEN TO ALL**  
parties interested, that at a regular meet-  
ing of the Board of Supervisors of Sacramento  
County, California, held on the 5th day of  
April, 1888, a Resolution was adopted and  
enacted, to-wit:

ALFRED, the Superior  
of the Pacific Coast  
JAM DAVID  
CONFIDENTIAL  
BY  
office of said  
and in the  
nature of the  
the above-  
the  
attest, upon the  
of the year last past  
and voluntarily  
in further  
and continue  
provide for  
of life. She  
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and as speci-  
for the relief  
B. Hamilton,  
hereto set

A. P. CATLIN  
CLARENCE  
TOWNES AT-LAW—OFFICE, 1007  
Fifth and J streets, Sacramento, Cal. 11

CLINTON L. WHITE,  
ATTORNEY-AT-LAW, SOUTHWEST CORNER  
of Fifth and J streets, 1011, Rutter  
Building, Sacramento, Cal. 4p

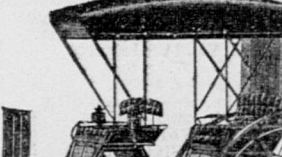
S. C. DENSON, W. H. BEATTY, C. K. OATMAN,  
BEATTY, DENSON & OATMAN,  
ATTORNEYS AT LAW,  
Offices: Metropolitan Block, over Metropol-  
itan Theater, 425 K Street, Sacramento, Cal. 4p

A. L. HART,  
ATTORNEY-AT-LAW OFFICE, SOUTH  
west corner of Fifth and J streets. Rooms  
12, 13 and 14, Sutter Building. 4p

DENTISTRY.  
C. H. STEPHENSON,  
DENTIST, CORNER SEVENTH  
and J streets, over LYON'S Dry  
Goods Store. 1m

C. T. MILLIKIN,  
DENTIST,  
1008 EIGHTH ST., BET. J AND K,  
Over Dr. W. H. HUGHSON'S OFFICE. 1f

city, and ordering a re-registration of the  
value thereof. Said order was made pursuant  
to Section 1094 of the Political Code, and all  
persons desiring to vote at the next ensuing  
general election are notified that they will have  
to be re-registered, as provided in said section  
and in conformity with this order.  
Attest: [SEAL] W. B. HAMILTON,  
Clerk of Board of Supervisors Sacramento  
County, California. m6-6m

  
PACIFIC  
Wheel and Carriage Works,  
J. F. HILL, Proprietor.

[illegible][illegible]